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ततस्त्रिभागशेषायां रात्र्यां पुनरहं धिया ।
उत्तराशान्तरं यातो वेलावात् इवार्णवम् ॥ VI (i) 66.7.

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तै संविच्चेदस्ति तज्ज्ञानां शरणं भवभेदने ।

f नास्ति चेतच्छिकलामूकमान्ध्यमेवावशिष्यते ॥ V(ii) 100.21

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तेन निर्मितमिदं सर्वं शिलाकीर्णमिवाचलम् ।
विद्धि रश्मिमयाकारमिव ब्रह्म जगत्स्थितम् ॥ VI (i) 99.19.

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प्रतिदापन्नः संसारमिहिकावरणं वयम् ।

प्रसन्नास्त्वत्प्रसादेन वर्षान्त्व इव वासराः ॥ V. 4.30.

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पुनिर्मीनैर्धरा वार्भिर्मीह्नैः अपिचापलम् ।
आकाशैरवकाशित्वं तेजोभिर्मार्षनं श्रितम् ।। VI (ii) 66. 16.

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प्रलयानलनिर्दग्धमपि हेम न नष्टवत् ।
दे हेमनभसो तस्मिन्न नष्टे प्रलयानले ॥ VL (ii) 75. 54.

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उत्पथार्पितगङ्गाम्बु नितम्बतटसेतुभिः ।
सर्वत्र दृष्टसर्वाङ्ग विश्वरूपमिव स्थितम् ॥ V(i) 185.94.

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हस्तनी दुष्क्रियाभ्येति शोभां सत्क्रियया यश ।
अयेव प्राक्‌नीं तस्मायत्नात्सत्कार्यवान् भव ।। VI (ii) 157. 29.

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आविष्टदेहा इव ते रसेने
निषेध्यमाना इव मन्त्रिमुख्यैः ॥ V.(ii) 12.21.

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अथ संध्याक्रमे वृद्धे कृते जप्याघमर्षणे ।
विवक्षादर्शनार्थैव ताराजाले समागते ।। V.(i)106. 26

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विपश्चित्ति बदत्येव सद्वृत्तान्तमनिन्दितुः।
इव लोकान्तरं भानुः पादैर्दूरायतैर्ययौ ॥ V. (ii) 160.1.

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शब्ददेशपतद्दृष्टिर्दृष्ट्वान्वनितामहम् ।
पार्श्वे कनकनिष्पन्दप्रभया भासिताम्बराम् ॥ VI (ii) 60.3.

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अन्तर्मे महाबाहो सकाशान्निर्गतस्य मे ।

यानन्तरिन्द्रवद्भानुगणोन्वयते मुधिर्बहून ।

पन्थापहूतसर्वस्वो देवेभ्यः परिरक्षितान् ॥ V. (ii) 114. 18.

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अन्तर्रं महाबाहो सुषुप्तान्निर्गतस्य मे ।
स्वप्ने जगद्दृश्यमिदं सागरादिव निर्गतम् ॥

Vi (ii) 147.1.

2

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एताः कान्तारनिर्मग्नमिताः संसारदृष्टयः ।
असत्यो हृतवत्यो मामित्यन्तयाति विस्मयम् ॥ V(ii)102.52

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कच्चिदस्मिन्पदे स्फारे शुद्धे विततनिर्मले ।
सुतल्पे निर्विकल्पानां सुखं विश्रान्तवानसि ॥ VI (1) 101. H.

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आवर्तितात्मनो नन्यानप्यन्यानिव भास्वरान् ।

गृह्यमाणानसद्रूपान्दृश्यमानानपि स्फुटान् ॥ V. (ii) 114. 66.

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रसनादपरैर्नाडीमार्गैर्विधाधराध्वगः ।

5 संचरद्भिर्वृतं वातैराकाराधार्धैर्गोतिभिः ॥ V:(i:)137.21

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तेषां मध्यादेकमेव प्रत्यहं पारिवमाणिवे ।
निद्रोपाय क्षिपति यं तेन मन्ये दिनं भवेत् ॥ Vi (ii) 114.20

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लकुटोपललोष्टौघैरयुध्यन्तैव भूभृतः ।

ज्वालाघनघटाटोपसारवतंसवनान्तमाः ॥ VI (11) 75. 61.

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दृश्यमानान्महातेजस्तथा पातालतो प्यलम् ।
प्रतिबिम्बबिम्बदृगयान्नरसत्यानिव गोपितान् ॥ V[illegible] 4.19

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आकाश एव रचिता [illegible]

पुग्धा जगत्त्रयमनोहरपुत्रिकेयम् ।

चिन्मात्रचक्रपरिस्फुरितसर्वलोका

लीला [illegible] ॥ VI (i) 56.33.

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संग्राममत्तुंभटखड्गमरीचिनीली-
श्यामायमानसकलातपवासराणाम् ।
व्यावृत्तिभिर्विलुठतामपि सुस्थिराणा-
मार्कण्डेति कल्मषो जनमण्डलानाम् ॥ VI (ii) 81.83

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रत्नश्वेदेहकुसुमोत्करपूर्णदेहा-

श्चत्वार इन्दुहसितैरवभासयन्तः ।

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उद्यानानि वनानि: सर्वा: पूर्णा: कुसुमवर्षणैः ।
संपन्नास्तप्तसिकता: शून्या मे मरुभूमय: ॥ VI (ii) 64. 60.
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संग्रामोन्मुक्तचक्राभद्दोपार्णविवृताम्बरम् ।

हेत्वाविवचनावर्तंप्रौढशैलघरात्तृणाम् ॥ VI (ii) 81: 52.

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लावण्यरसपूरेण तर्जयन्तमिवापगाम् ।

प्राकारैरमरौघानरथचक्रैर्मनोभुव: ॥ V.(i) 85. 93.

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नित्यमसक मतिमुदितात्मा

शान्तमृषा सुखदुः खविदन्तः

तिष्ठ निर्विष्टमतिः समताया-

मत्त[illegible]मयाय: ॥ V i(ii) 50.40.

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हा वान्ति वारिवळनावलितान्तरिक्ष-

मृक्षा विधूतकुसुमप्रकरान्किरन्तः ।

वाताः पतद्विबुधमन्दिररत्नसाना-

बुधानकोटरगता इव सादातेन ॥ Vi (ii) 139.54

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रतक्लमक्लान्तपु[illegible]-

चलाङ्गलेखाक्रमशीकराकम् ।

एलालतालिङ्गनलब्धगन्धः

मा[illegible] वेलावनगन्धवाहम् ॥ VI (ii) 124.24.

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द्वीपाद्रीन्द्रसुरासुरोरगनरैर्नागाश्चराचरैर्
व्याप्तं वारिविलोलितैः सरसिजैरालूनमूलैरिव
एकाम्भोधिसरः स्थितं त्रिभुवनं कालेन निर्मूलितं
कष्टं ते क्व गता महर्द्धिविभवा देवा जगन्नायकाः।

V... 139.67

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इत्यस्मिन्नखिलपदार्थसार्थकोशे ।

व्योमन्यप्यलिखितले जगन्ति सन्ति ।

अन्योन्यं परिमिलितानि भानि किञ्च

नान्योन्यं परिमिलितानि भानि किञ्च् ॥

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कार्यार्थि च ध्रुवं प्राप्तौ कमलाकमलाधवौ ।
स्नेहात्प्रसन्नमधुरौ समविज्ञातवादिनौ ।।

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शिरालदीर्घदोर्दण्डवनीकृतनभस्तला ।

किरन्ती कीर्णपिङ्गलैर्दृष्टिपातैर्दिशः करान् ॥ VI (ii) 134. 6.

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शिराळर्दाचंदोर्दण्डवनीकृतनभूस्तला ।
किरन्ती कीर्णदिग्दाहैर्दृष्टिपातैर्दिवाकरान् ॥

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V.(9) 134 . 6 .

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तस्मिन्नभ्युदिते सूर्ये त्रलोक्यकमलाकराः ।
इमे विकासमायान्ति विलीयन्ते त्वमागते ॥ V 2 3.25

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अधित्यकासु मेघ[illegible] Digtized by Sarayu Trust Foundation and eGangotri ।

धुनोति जलधिर्बलो गृहधूम्रवर्गोऽपिव ॥ V. [illegible] 114.5.

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नोदेति नास्तमायाति यथा सगस्तथा चित्तौ ।
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यथा पुरन्ध्र्यां मत्यौं त्वमंञ्जा वा बिल्वगा यथा ॥ VL(i) 46.25.

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गोभा, न्विता गग[illegible] विविधा
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व्योमात्तिमका चिरविलक्षणविचित्रकर्त्री ।

चित्तेन चित्रपरिकर्मविदा त्रिलोकी

नानाविलासवनिता वरपुत्रिकेति ॥ VL(i)56.37.

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स्थलपद्मोदरान्नोनामापाजहुः श्रियमश्रियः ।
सद्यो निःसृतरक्ताभैः सिन्दूराम्भोदसुन्दरैः ।। VI (ii) 75; 34.

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सर्गं एव परं ब्रह्म परं ब्रह्मैव सर्गता ।

मनागप्यस्ति न द्वैतमत्राग्नयकार्ष्ण्ययोरिव ।। VI (ii) 58 19.

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सर्वं ब्रह्मेति यो ब्रूयादप्रबुद्धस्य दुर्मतेः ।
स करोति सुहृद्भूत्या स्थाणोर्दुःखनिवेदनम् ॥ VI. (1) 49.20.
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महेन्द्रो मन्दगर्जाभिरभिदापति गर्जति ।
पर्जन्यानूर्जितो जन्यः प्रतिजन्यान्यथा जडैः ॥ Vi (ii) ॥ 47.

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इमे सर्गाः इदं ब्रह्म ते त्यन्तावाच्यदृष्टयः ।

विदार्यदारुखवद्भान्त्यर्थपरिवर्जिताः ॥ VI (ii) 58. 20

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सकण्टकमपेक्ष्यस्थं श्लेष्मातकमिव द्रुमम् ।
असदेव महारम्भं चलदुर्जनवातवत् ॥ V.i.(ii) 224.16.

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स्वा एवोपहसत्यन्तस्तरुणोऽस्तरलक्रियाः ।
खेदस्मेरमुखो जातो जाँतिस्मर इवाधमः ॥ VI (ii) 47.24.

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क्रियाशक्तिशरीरेन्तःपूर्यमाणः अनारते
राशीभूय विशीर्यन्तेऽगान्मुकुलतः (?)
VL(ii) 81. 21.

दाणमानदयते किंचिन्न किंचिदपि सा दाणाम् ।
दाणानङ्गुष्टमात्रेव दाणमाकाशपूरिणी ॥ ✓

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तमालौघा इवोड्डीनाः संघाता इव तमसः।
कज्जलौघा इवोद्भूता लोकालोकतटादिव॥

III. 48. 64.

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सुमेरुवनदेव्येव नवालक्तकपरञ्जितम् ।
लीलयाऽऽदातुमिन्दुं खे नीतं हस्तशिलाङ्गुलिम् ॥

VL (४) 14-19.

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nce as the common objective ground of all
alities of events. It is natural, there-
should refuse to take this apparent
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value, with
ctual experience at its face

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नारसिंहं स्विश्रमपरं सकलं
शिवालयस्य हरे कथा।
तेन सत्कृतमहं न निवर्तत
स्थानुना मुनि सत्कृतो ॥
७।४। ६.३०

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आधिगतलाते साधौ चैतन्ने -

वानुरूपम् त्वयि ताराति - ं ।

जीवे जन्मदुःखादि किञ्चि ।।

त । क लगाति परिबुन्वे

सर्वत स्वपाटिकाङ्के नवसदन

इवाङ्के किकलङ्के कलङ्कः ।

6 ।। 20 . 15 .

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[illegible]

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प्राजगाम तमुद्देशं
द्रष्टा नौ विश्वकर्मणो ॥
सकलापादपं देशं
कृपाचार्य ईश्वरः ।
(भा ८६. ११-१२)

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ददृशुस्तन्-महायुद्धं द्वे लोले सा कुमारिका
प्रफुल्लहृदयेनेव देवीदत्त महाहवौ ॥

III. 46. 18.

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सत्व रज प्रमित शक्ति क्रोडा –
इच्छा स्वरूपि धारेय देवे।
मुण्डमाला धरे चारे
निद्रा कामिन्य रक्तसमाविते॥

V.S. 2.15.

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पूर्वापरं न जानाति स्मृतिस्तानवभ्रागता ।
यथा पाश्चात्यसंध्यान्ते नष्टा हार्दिग-
ष्टके ॥

III. 54. 52.

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ताराः स्पृशन्निवाकाशं मेरुं लीयमिव त्रि-
पथं ददृशुर्नरवा ग्रामिः परिपुष्पदिवोन्नतम् ॥

VI (i) 14-21

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1. Tasyabhinnasya Vyavah

yah Sidd

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यथा देशान्तरं प्राप्ते कुम्भे वक्रसमुद्रिते ।
तदाकाशस्य गमनागमने न तथात्मनः ॥

III. ४०.२३.

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गुरुतेनसूक्ष्मसूत्रान्तं चरन्तीव परिक्रमितमहा।
परस्पूरे स्पर्शेणाश्रु जातेत हृदयान्विता॥

3.10.53.

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यथा नद्यातपजले धृते धीरो न तद्धतिः।
संकल्पमात्ररचिते प्रकल्पेऽव च नाशिनि॥

~~VI~~ (i) 29 — 25.

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Digtized by Sarayu Trust Foundation and eGangotri
is yet to have conjunctio
"a well will be". When t
say : "The well was".
CC-0. In Public Domain. S.V. Shastri Collection
... say : "The well is".

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अतीयं कालस्य परं स्थानं-
द्रष्टुं कामस्तमसो परम् ।
(कर्मठोऽतोऽहि कलानां ल-
म्नानानां ... पदात्॥)
(भा. ९५. २)

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there being no division i

it had been produced and

ists ; hen

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प्रगृहीत महापीठं
विचारकुसुमद्रुमम् ।
विनावाजनां विधुन्वानां
नानाविधरसास्थितिसुस्थितम् ॥
७.१३.१५.

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aso and A[illegible] states in C.I.

skrit writer can include these territo-

a, because they are above Narmadā.

inscription has been

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निस्स्पन्दे पवने ऽन्तः प्राणाः
शाम्यति प्रयाणमी । तालवृन्तो
यथाऽस्पन्दे बहिः पवनस्पन्दनः ॥
6. (i) 32.25.

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श्रवणायेन संस्थान्ते
विताण स्पन्द मताति ते ।
मौनं महाति मन्दार-
मधुरामोद दायिनि ॥
(५:) १.७.

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ew forth the mind, the self ...es, and
iple soul and all products affected by
and in their order the five organs
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तनोति मन्द पवनाच्युत
नाना वृक्षान् नवपल्लवम् ॥
मृदु द्राक्षारसीतलपाने
प्रोत्साहनानन्दविडिशिका ।
गी. ८.६.१४-१५

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[illegible]

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[illegible]

[illegible] ।

[illegible]

[illegible] ॥

V . [illegible] 3 . 2 .

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'A great leader of forces', a military

that of Daṇḍa-nāyaka, or 'leader of

translated it (in No.1) by 'administrator

ristrate)' and 'criminal magistrate'.

they are undoubtedly military titles.

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Digtized by Sarayu Trust Foundation and eGangotri

(पितामहस्त्वं कृतं तु

तद्धि कुसाहस्मनुतः।

कं तां सं स्मोचितारद्य

नन्दे लसुदेतकृति ॥

[illegible]

(पि कुसाहि सत्तासफल

V.(i) 11.7.4-75

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तेन सार्धं कथा प्रसाद
पौराणां हिमवद्धरे ।
उपरि तस्य पदो लिखि
कथा । इ...द्माननत: ॥

Viii 6. 32

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श्रुतं मरणायैव चिद्बोध्यपरिवर्जितम् ।
फलं भोगोऽपि यो मूढात्तद्दरण्यमलोरिव ॥

VI (i) 6 - 29.

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E SANKHYA VIEW.

Buddhist's View, we have observed that
nists deny that time has an objective
records a view recognising the existence

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ततः प्रादेशमात्रा सा ततोऽप्यङ्गुलिरूपिणी
ततो माषशमीतुल्या ततः सूचीलसूल्व है ॥

3. 10. 3.

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(ii) If
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नाभिचक्र समाश्रिता स

ततो षड्दल कोकनदेश्वराति:।

गर्भेतु लिङ्गं डेरा-

कुम्भस्थ डाषडानी [illegible]

सारस्वत॥

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Absolute; for in this view, the
experience receives a more real
ıte which, in theistic terms, is
ıe other hand, we find a general
Sāṃkhya scheme of creation, although
mity of Epic teaching in this respect
cy of prakṛti and non-activity of
ist of twenty-four principles are
twenty-fifth or even a twenty-sixth,

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पुष्पदाम सुषुप्तला सु
मतानुसरपाङ्क्षु ।
स्तातरो मतास्मा नून
समर्पयन् इस्थान वतीविवेक ॥
५२। ११. ४.

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Kamandaka, a great polit
says that the land adorn
minerals etc., copiously
of rain is specially fav
of the people.' (Kamand

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Importance of Irrigation

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केरशापारन्दातानां
नासत्यानामनुव्रत नामि ३।
वेष्ठ प्रापचोव चोरोदन
कालिदास्यानामनुइष्ठते ॥
V. i, 10. 8.

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[illegible] 18.7।

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इन्द्रस्त शारदचन्द्र-
प्रद्योतनामतीन्दुवः।
स्वर्लोकेन्द्र नीलाम्बुदाभा-
भूरः पदे निभूषणम्॥
V.i.18.5

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फलारस्त शिरस्य चन्द्र-
खण्डेनामृतबिन्दवः।
प्रपोतिन्द नीलवन्धान-
नूरः चन्द्रे बिन्दुधराम्॥
V: (i) 18.5

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इदानीं शिखरं गत्वा तदेव ध्याननिश्चला।
पार्वतीन्दु सुखेनासे सजीवा शालभञ्जिका

III. 82. 18.

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[illegible]

[illegible]

[illegible]

[illegible]

॥ ९५. २५.

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smallness of the magnitu

many parts is accomplish

quickly. Hence in either

recognized as different.

the whole, the whole is

parts, and not that the

it.

It is further expla

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विकल्पिन्यविकल्पे च द्विविधे
वाक्पथे स्थितम् । तिले
तैलमिवाक्षेपं सर्वेष्वेवान्तरं
स्थितम् ॥

6.(i) 39.16.

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ORIGIN AND DEVELOPM

All festival

and national life. St

nation must understand

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festivals and record

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त्रिप्रवाहा विपक्षगा दृशा-
दवौ दशो गंगा गंगा ।
नाम पशोकवी सागरस्फुरन्ती सिन्धु-
भगा मेखला ॥
III 85.26.

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self time.

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pretation and Helaraja convincingly

that all this is tantamount to saying

oceed from particular causes, wherever

and not otherwise. But since those

rticular time and not at any time, even

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पद्मपञ्चकञ्च पद्मो

. . . (सप)

पृ 22. 12

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Digtized by Sarayu Trust Foundation and eGangotri

नयसोऽप्यधिकं शून्यं न च शून्यं चिदात्मकम्।
सूर्यकान्ते यथा वह्निर्यथा क्षीरे घृतं तथा ॥

VI (i) 9-27.

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va (Ki. Va., p.114). Udayana thinks it
Vyomaśiva. But he does not seem to
For he says that Kāla, Dik and manas
ithout any <u>special qualities</u> by virtue of
(Ki.Va., p.110). He could not possibly
ason if he discarded the old argument
Vyomaśiva.)

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सौवर्णकलशभ्राजत्कलिकामातुलुङ्गवत्।
दृश्यते स्त्रीस्तनश्रेणी रक्तवर्तिमुखान्विता॥

VI (i) 7-5

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changing.-

In fact it is a real

to their movements and ch

suggested above, to speak

young with reference to o

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Digtized by Sarayu Trust Foundation and eGangotri

हरिवं त्रागीवारुढं प्लवेनोदवीमिव
क्रीडित्वा पीड्यामास द्रुमम् ।
शरवर्षैर्विद्रूरयम् ॥

III. ६०. ३१.

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Nasira. II. 1.

Nirnnāga. II. 32.

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निर्देहनाशाय देहले
रांख्यनाशिकनगले ॥
पा०(ं। ३।०४.

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went on with his cultivation, undistur-
ies and clash of arms, and as to how
s severely noticed by the Mauryan State.
Indian state endeavoured to safeguard

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असंवित्स्पन्दतो देहे ~~नक~~
पञ्चापानं हृदि स्थितम् ।
न स्फुरत्यपरामृष्टं वाख्यानं
यथा बहिः ॥
6. (i) 32. 24.

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न तथा स्थिरता देहे चित्रपुंजो यथा किल।
विना शिलां नहि चित्रस्थो देहो नश्यति
नान्यथा ॥

VI (i) 29-15.

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qualities. But they ...

is by forming more aggrega...

special relations with on...

secondary units (chemical ...

qualities appear. But as ...

producing the secondary u...

the special qualities und...

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किं व्यर्थमेतदर्थं हि मूढोऽयं क्लेशभाजनम्।
यथा चित्रमये कुड्ये घाते भीतो न तत्क्षतिः॥

VI (i) 29-22

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reason why there should be
persists even when they are
should be that orderly move
we perceive.[2] In the unive
and orderly fashion ; they
seasons. There must, ther
CC-0. In Public Domain. S.V. Shastri Collection
... sonable or

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न प्रज्ञा विकृतिं याति किंवा देहकृतम् ।
~~प्रसन्नकोपयोर्भेदो हि पूर्वकोपवद्भवेत्~~ ॥

VI (i) 29 — 28

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absolute non-entity like

because it is <u>ever non-ex</u>

non-existent. Causation,

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कोचिद्धाकिमुखाः केचित् केचित्
कुलिशाग्रमुखाः ।
त्रिशूलवदनाः केचित् स्थूला इव
महाशिलाः ॥

III. 47. 34.

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न गृह्णाति मलं अपस्नातस्नानमिव काव्य-
नम् ।
अत आत्ममात्रमेवेदं न शक्या हा [illegible] ॥

II (i) 28-47:

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प्रस्फुरन्नधमणयश्चरन्तो मसृणाङ्काः।
भुजगावलयो यस्य प्रकम्पकोनकीलितः॥

VI (i) 18-11.

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CC-0. In Public Domain. S.V. Shastri Collection

the sun from dawn to du

a night, fifteen cycles

thirty such cycles make

moon has traversed all

when Brhaspati complete

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(asterism), it makes a

Digtized by Sarayu Trust Foundation and eGangotri

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ॥

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CC-0. In Public Domain. S.V. Shastri Collection

the sun from dawn to

a night, fifteen cycl

thirty such cycles ma

moon has traversed al

when Brhaspati compl

(asterism) it makes

Digtized by Sarayu Trust Foundation and eGangotri

Digtized by Sarayu Trust Foundation and eGangotri

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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मलेन स्वर्णमायाति ताम्रताम्रलम्मार्ज-
नात् । पुनः कनकतामेति यथा
चित्परमा तथा ॥ ६ (i) ३१. २४

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CC-0. In Public Domain. S.V. Shastri Collection

down certain facilitie
waste-lands. "If peop
new lands and dig tank
improvement, the king
instead help them in a
the amounts they spend

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Digtized by Sarayu Trust Foundation and eGangotri

दीप्रज्वालवद्भाति स्वप्रभम्
वा दिव्यगणम् ।
श्रीमैत्र प्रपद्यते मूलतो
मूर्तिमानवः ॥

[illegible].४६.५५.

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Digtized by Sarayu Trust Foundation and eGangotri
e of a tree. Monier Williams notes it
ons only-

letter or carriage.

r, beauty. Monier Williams notes it in
s only.

wind of summer, or a spark.

iegated cloth serving an elepahnts
s.
CC-0. In Public Domain. S.V. Shastri Collection
it in lexicons only

Digtized by Sarayu Trust Foundation and eGangotri

तदस्तैर्नोदितेभ्यो यैः
रौ तु कम्पमानो विना ।
सावधानेन दिव स्वालेषु
प्रविष्टेषु ध्येयं दृशो ॥
५।८।२०।५४.

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20 and 21 very

sides Riks 1.164,

position of Jiva and Brahma in the

nked together in bonds of friendship

ree; one lives upon the luscious figs
4

not eat but merely looks on.

ooth-glinding rays cognisant of

the ambrosia,

perpetual portion of

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Digtized by Sarayu Trust Foundation and eGangotri

कुमारिं तत्र सा प्राप दृष्ट्यैव प्राहिता हिताम् ।
स्व संकल्प महादर्शात् पुरतो निर्मितामिव ॥

III 53.3.

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CC-0. In Public Domain. S.V. Shastri Collection

thout the full understanding of the

y can be suggested and if it is

may not bring desired results. Too

t it is necessary to understand the

t has grown out of the past. If

day a policy of peace and mutual

due to one man only, however,

It has a tradition of peace and mutual

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Digtized by Sarayu Trust Foundation and eGangotri

अपिकांभावदर्शनाधारं

दुःखरूपं समुद्भवम् ।

वीतमस्य शरीरस्य

नित्यमात्मनवदर्शनानुगाम् ॥

V. 91. 10.

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[illegible] विवेके ।

[illegible] ॥

[illegible] ३१.२१.

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also helped to stop

referred to as'Jalanirga

Proper care of the

agricultural purposes.

down by our ancient writ

and proper upkeep.

rearing

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तदा पुष्पितकं शान्तिमुपैति, संरोधितो वात-
गगने शनैः। यन्त्रो यथा पवनसन्ततिः॥

6.(1)32.33.

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विसर्जिता राजा प्रलयार्कैः
करानिव ।
तूणीरे रजनीबद्धाः शिलीमुखपरम्पराः ॥

III . 48 . 3.

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नरादवज्ञा[illegible] ॥२१२॥
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-

र्वी जदं तथा चेतनमत्र गुर्वी ।

चित्तं त्वदीयं च सदा करिष्ये ॥२१३॥

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स्वको देहः परित्यक्तो मूढचेतनया मया।
काचबुद्ध्या विमूढेन हस्ताच्चिन्तामणिर्यथा॥

3.71.11

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मध्ये च काचखण्डानामिन्द्रनील इवोन्नतः।
परिपूर्णांगनामानी सन: सर्वाङ्गसुन्दर:॥

VI (i) 15 – 28

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निर्मलानि डिलम्बूनि मृष्टानि चाटनानि च।
यत्र चास्थीन्येव रत्नानि देहकान्तजयानि च।

VI (i) 18:7.

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CC-0. In Public Domain. S.V. Shastri Collection

...be eternal, a...

cause of various objec

but unless it is quali

notion as 'now there i

be assumed, then we sh

that qualification, an

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Digtized by Sarayu Trust Foundation and eGangotri

अनारतशिरश्चन्द्रप्रस्रवेणामृतीकृतः।
यस्येन्दुनीलवत्कालकूटः कण्ठे विभूषणम्॥

VI (i) 18-5.

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...kaleyadhikaran.

adikanapi na yukta...

m prati karanatayopadhyanolingita

yavaharopayogyadhikaranasambhavena

ikare nanavasthapatti dosat -- Laghu

amba Sanskrit Series).

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[illegible]

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kalayadhikaran...

yadikanapi na ya...

am prati karanatayepadhyanolingita

yavaharopayogyadhikaranasambhavena

ikare nanavasthapatti dosat -- Laghu

umba Sanskrit Series).

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तेषां मध्ये लिखितं [illegible] श्रीमान्
[illegible] ष्ठः ३ [illegible] कृतिः ॥
शुभं [illegible]
[illegible]
[illegible]
मिति [illegible]
[illegible] १५.२७-२८

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[illegible]

[illegible] ८।

[illegible] ॥

१२८ [illegible]

V. [illegible] 6.

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ति

च्चित्रका शाल्मिका नित्या
स्वात्मन्येवाव संस्थिता । इद-
मन्नाजेगद्भुतो सन्निवेशं
यथा शिला ॥ अद्वितीया
दथावेदं विचारादि विघार्गि- 49.
तम् । नास्तीमेति नो देति
स्पन्दते नो च वर्धते ॥
(i) 31. 36-39.

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अर्पित करता है और उसके अनुमति से ...
दीप, नैवेद्य से देवता की आरती
है। नृत्य और गान के द्वारा उसका मनोरंजन
वह सोता है तो उसका देवता भी शयन करता है।
रूपों का होना अनिवार्य है नहीं तो पूजा हो न
तो इसे पुष्प कर्म कहते हैं। वैदिक आर्यों के होम
कार था। पूजा का मार्ग सबके लिए खुला था।
या भी पुराणों ... पूजा

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प्राणसम्प्रेरिते चित्ते याति
देशान्तरे क्षणात् ॥
क्षेपणोन्मुक्तपाषाण इव
तन्नान्यथा क्वचित् ।
6. (i) 31. 48-49.

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वाक्य बन जायगा ।

द्रविड़ भाषा

किए हैं उनका परिगणन

पाश्चात्य विद्वानों ने

इस विषय पर पर्याप्त

पर पदे

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२४ मं. न [illegible] सर्वाध्याय

पृ. सं. ८४ सर्वावतार।

[illegible] धारिणि

[illegible] ॥

पुणे: ३०.७.७५

[illegible]

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described as Deva-mat
is sometimes too much
of it crops suffer mo
famines. There are s
Modern State has devi
famines in these days
external aid, the rig
"What-"
certain extent. But

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Digtized by Sarayu Trust Foundation and eGangotri

सर्वगाऽपि निर्देतास्मैवं चेत-
सि प्रतिबिम्बति ।
पदार्थान्तरादृते नान्यो हि
मुकुरादृते ॥
6.(i) 32.52.

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Nyayabhasya -

Pratyaksamindriyartha

Na cavidyamanamasadin

vidyamanam sat kincid

pratyaksavisayah prat

Pratyaksanupapattau t

Sarvapramanavilopo sa

--- Nyaya Bhas

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तत्राभूदमराधीशः शक्रस्त्रिभुवनेश्वरः ।
दार्द्रकुम्भनिषण्णानां दर्दुराणामिव नायकः ॥ Vi [illegible] 13.12

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भुवनभवनप्राकारेऽद्रौ निशाकरभैरुके

परिविक्षितं मोतं भासा मन्निरुपाश्रितः ।

तदिह जगतां वस्तु श्रेष्ठं न किंचन विद्यते ।

विधिरुपहतः कुर्यान्नो यत्नदाणेन कन्चिद्विकृतम् ॥

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Digtized by Sarayu Trust Foundation and eGangotri

घुणाक्षुण्णाङ्गपूर्णेन्दुबिम्बोदरमनोहरा ।
कह्लारकुन्दमन्दारपुष्पश्रीकोशशोभिता ॥ VI (ii) 56. 34.

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योनावलोसरमसप्तुमित्र[illegible]कालाम्बु-
वोयोविलोलविरुवत्कुररीकराला ।
कौवेयीको कुसुमशुक्लपटा वभाति
नि: शंद्कररुकुकुन्नसंकुलकूलकच्छा ॥

V(ii) 116. 35.

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तमध्वानमथोहुस्ते जलधौ पादचारिण: ।

वितताध्यवसायेन बद्धकक्षा हरा इव ॥ Vi (c) 122.7

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जलकल्लोलमातङ्गतुङ्गिताङ्गतया तया ।
दधाना निजराज्येभपृष्ठारोहस्थितिश्रियम् ॥ Vi (i.) (22.12

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मुकुरे ह्यमलाभासे प्रतिबि-
म्बम्प्रवर्तते । सदप्यग्रग-
तं वस्तु प्रतिबिम्बाक्रिया
विना ॥ यथा नास्ति मलोपे-
ते मुकुरे मुखनायक । तथा
नास्ति गतप्राणे विद्यमानेऽ
पि देहके ॥

6.(1) 35. 11-12.

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Nyayabhasya -

Pratyaksamindriyartha:

Na cavidya---

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मुकुरे ह्यमलाभासे प्रतिबि-
म्बम्प्रवर्तते । सदप्यगृही-
तं वस्तु प्रतिबिम्बक्रियां
विना ॥ यथा नास्ति मलोपे-
ते मुकुरे मुखनायक । तथा
नास्ति गतप्राणे विद्यमानेऽ
पि देहके ॥
6.(1) 35. 11-12.

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का फूल ... में लिये है। उस साँवरी
ा फूल, नील कमल उसके नेत्र हैं, बिल्कुल फल
ांत हैं, और मंजरी उसके हाथ में लिये शोभा पा
बन्धु जीव का फूल नाखुन हैं श्वेत सिन्दुवार के
ाकली है उसकी मधुर ध्वनि और कुन्द हैं कंकोलनादक
भूषण हैं और उसके नूपुरों की झनझनाहट है
ामने का बां[१]स उसकी मेखला है और मदमस्त हंस
लती है[२]।

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तत्रापीह च हे देवि सर्वे कथमवस्थिताः
बहिरन्तश्च कुरु द्वैते किं प्रचेतनाः॥

III 44.17.

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का फूल ... में लिये हैं । उस माधवी

ा फूल, नील कमल उसके नेत्र हैं, बिल्कुल फल

ांत हैं, और मंजरी उसके हाथ में लिये शोभा पा

न्धु जीव का फूल नाखुन हैं श्वेत सिन्दुवार के

ाकती है उसकी मधुर ध्वनि और कुस्त्र हैं अंकोलपादप

भूषण हैं और उसके नूपुरों की झनझनाहट है

ामने का बांस[1] उसकी मेखला है और मदमस्त हंस

नती है ।[2]

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तत्रापीह च हे देवि सर्वे कथमवस्थिताः
बहिरन्तश्च कुरुते वै ते किं कथं चेतनाः ॥

III. 44. 17.

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भृत्यं स ...

ारगो भूत्वा नमेव गामयांबभूव ॥ १७९ ॥

तं

नो यशो कर्मेवाश्यहिपारकेण ।

य: प्रत्युक्तवान् यो धितपूर्वमेव ॥ १८० ॥

ा

भूशम्य प्रणम्य भक्त्या कुमदेवतां च ।

सपाज्य प्राज्ञ: स राज्ञ: सदनं विवेश ॥ १८१ ॥

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स्वारोपशान्त्या स्वादर्शो यथैति
प्रतिमास्थितिम् । तथा सर्गमिवा-
गम्य बोधात्स्वं याति तत्पदम्॥
6.(i). 31. 25.

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Society had much freedo
State was the repositor
Lands belong to it. Bu
of land. It is an impo
society in those days w
State for the fulfilmen
active everywhere. Eve
which at all times have

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अन्धकूपे निपातिता इवासन्सकलाः प्रजाः ।
कल्पान्त इव संशोभुठ्यविहाता दिशं प्राति ॥

III 48. 42.

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आवश्यक हो ...

निगम के सम्मिश्रण ने ही

ही यह परिणाम हुआ था

जो कि प्रकृति के विभिन्न

शिव, विष्णु, उमा और

होम और पूजा भी

करते हैं। पूजा या पुष्प का

आर्यों के देवताओं की संख्या

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स्वसत्ता प्रति निर्वाम माका-
रामकुरो वरे । यतो कल्प-
निमेषाङ्कं कालाख्यममल
वपुः ॥ 6.(i) 37.9.

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Kamandaka, a great polit
says that the land adorn
minerals etc., copiously
of rain is specially fav
of the people.' (Kamand

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पुष्पदामसु सुकुन्तलासु
महाप्रभुरपाङ्गेषु ।
स्मितारोमतारका नूनं
सञ्चयन् इमान् वर्तीर्दिक् ॥
५२०।११। हि.

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Absolute; for in this view, the

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experience receives a more real

ute which, in theistic terms, is

ne other hand, we find a general

Sāṃkhya scheme of creation, although

rmity of Epic teaching in this respect

ty of prakṛti and non-activity of

ist of twenty-four principles are

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avat standard
= local feet

Vi. 21.3.4.

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Hva

Pratyavat sita
to stand facing

III. 74. 10.

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[illegible]

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A nn + o ar (Past. Part.) attended by
IV. 1. 7 8; III. 7. 17.

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Anu + Jain

[illegible]

characteristics.

II. 2.11.

II 35.28.

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Anent Brahma — Strength
power, III. 51.20; (Pass. Bond.)
followed, IV. 19.7; [illegible] —
Sequence, VI. 63.9; ([illegible])
[illegible], appendage, (friends
& family), attendants; VI. 20.23
VII. 6.18

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Anna

Anna + [illegible] —
to give anna — [illegible]
V.S. 17. 36; II. 63. 2

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A[illegible]

A[illegible] + [illegible] + [illegible] + [illegible] — [illegible]

Caraka. I. 2.40.

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Apa

Apatkrs — (Pa... (Parts) ...,
IV. 33. 27.

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Apa

Apatkṛt — (Past
(Part.) [illegible];
IV.33.27.

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Apa

Apa + avid — family designation,
Vr. 116. 15

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Apa

Vi + apa + [illegible]

passing, Vi. 115. 20;

to [illegible] a spindle

[illegible], III. 13. 7; [illegible]

from which [illegible] sangama

to go, IV. 64. 24.

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Apa

Apaṭutvam — (n. clean) improper conduct, V.1.100.

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Apa

Apa + vṛt — to roll, II. 53.4; to go off, to slip down, V. 10.25; V. 109.3;

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Apa

Apatyavala — Consum
ary, V. 6. 2. 10. to be ina
Ti. 7. 3. 12.

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Apatsnā (m.)
= one who has had a bath on the death of a relative

II. 4. 2. 2.

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Abhi

Abhitkram
to come to
Vir. 60.2;
to circumambulate
Ā. 117.17.

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[illegible] + [illegible]
to care for

VII. 36.15

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17 Kalam + jiv
= to Cure danger

III. 34.18.

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Abhi

Abhi + jñā — to recognize, Vi. 125. 46. to know, to understand, Vi. 85. 23.

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Ādhāv + dhāv = to rush towards

Vi. 96. 3.

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Ava

Avai + aval [illegible]

to allay; to cry

(as above) II. 40. 33.

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[illegible]

A [illegible] —
to allay, to [illegible] (as
[illegible]) II. 40. 33.

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Abhi

(A) Abhi + Sam + abhi—
to win over somebody
by creating a rift,
IV. 54. 2.

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Ādar + man —
to respect, to
honour

II. 150. 13.

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Alāni

Alāni | pāt — (or [illegible]) — falling off of [illegible] child.

III. 63. 8.

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Abhi

Abhi + pat — to fly onto, to rush unto, V. 5. 8. 32

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Abhi

Abhi + pad - to accept, III. 39. 25; (pad + (pass) over forward, IV. 22. 5; iii. 30; to agree, VI. 63. 26; to reach, VI. 6. 13. to go

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Abhi

Abhi + ava + pāl
= to protect, to
nourish.
III. 5-7-18

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Attachment + Swaraj [illegible]

= attachment [illegible]

Vi. 115. 21. [illegible]

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Ava

Avatkṛ — slightly damaged. V. 35.39 | to cover, to envelop

– – –

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Ava

Ava + ksip — to
cover down, II. 116.17

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[illegible]

[illegible]

[illegible]

III. 57.18

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Ava

Abhi + ava + pad —
to [illegible] [illegible],
[illegible]
V. 77. 20; [illegible],
to [illegible] [illegible], to
[illegible] V. 28.17.

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Heart + peace =
to Goal

V. S. 2.17

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Ava

Avatarana — to
take off, to pass off,

V. 12.8.79.

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Dhva

Vitavat ... to
part off II.112.22

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Avat and
= to [illegible],
to [illegible].

[illegible]. 5.6.18.

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Ava

Vi + avat Sad —
to drop, to sink,
IV. 2. 3.

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From - III. 54. 43. 6
III. 54. 50. All उपमाः.

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लि। प्रेमसा पितामारा
दस्तानरहितदि पढरन लो।
ता. १८.३७

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Kani

Kastha II.30 a deed or

Kila.III.18 Flame Mon

Kukada IV.18. Wrongly
gives a
suitable

Kautina III.47. IV-30. de
means a

d watchm

Ksatta-I.32.

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श्रीनपशान्ते मया नैतान्विकल्पा-
न्दधाय नाति:। चरितोऽसि
नान्यथा ऽऽस्थिता त्वमेव
भव च ते रक्षः।
6. (i) 35. 5.

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जैसे कि मित्र समागम होने पर सज्जनों के शरीर
है । बेंत के पौधों पर मंजरियां लगगई हैं
र शोभा

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एवं कृते धान्यकार्येषु कृत्येषु गहनेषु च ।
एतस्मिन्नन्तरे तत्र चाणार्क्ये प्रयणे गते ॥

6·29·93.

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a, a thing (Satta) becomes predicable

r so long as it is not perceived, it is

-existent. And, perception is possible

on with a sense. Hence when this

other words, when on the way, the well

ith the sense of vision, we say :

conjunction has already been there, we

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संयमनी
स्थानात् संयमनीपतेर्हि
यतः प्राप्नोति भीतिं परां ति ।
नरपत्र गुजरात १
वा॰ रं॰ ५.२१.

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पं० श्री

८.२—२.३९

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ततः अदाविचक्रमेन निचकोपापदवागतौ

तौ विदेहीगतस्नेहौ दोषाविव शमं ग

V. 21. 3.

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सर्वैव लोकयात्रेयं प्रोता तृष्णावरत्रया ।

रज्जुबन्धाद्विमुच्यन्ते तृष्णाबन्धान्न केन

V. 15.23

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यथास्थितं स्थिताः सर्वे भावास्तत्र यथा तथा ।

अनुत्कीर्णा महास्तम्भे विविधाः शालभञ्जिकाः ॥ VI (ii) 52.33

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यावत्तिलं यथा तैलं यावद्देहं तथा दशा ।
यो न देहदशामेति स च्छिनत्त्यसिनाम्बरम् ।। VI (i) 104. 42.

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स्वदशास्वादनरता वातयन्त्रसुचारिता ।

रौद:सद्मनि सूर्याख्या दीप्यते दिवि दीपिका ।। VI (ii) 66.10.

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अत्यन्तान्तर्हिताशेषसमस्ताचलमण्डलम् ।

रक्तप्रभाभ्रसंभारवस्त्रावृतदिगङ्गनम् ॥ V:(i) 134. 31.

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दृष्टानि कुन्दमन्दारकुमुदानि हिमानि च ।
मया कामाग्निदग्धानां भस्मानीव दिशं प्रति ॥ VI (ii) 64.70.

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प्रत्ययोन्मुखतां याते ज्ञाते संकल्पनेन्धने ।
सिद्धानां गतय: शेमुरिद्धानामर्चिषामिव ।। VI (ii) 72. 6.

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ततो नदीप्रवाहोगुजलपातैकपातया ।

सप्तद्वीपमहीपीठसममेदुरमेधया ॥ VI (ii) 77. 47

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तत्र द्वीपैः समुद्रैश्च वलितं वलयैरिव ।
पाटलोत्थं जगल्लक्ष्म्याः प्रकोष्ठमिव भूतलम् ॥ VI (ii) 64. 6.

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शीतानिलाविलोलासु नलिनीषु निरन्तरम् ।
अङ्गदाहमवाप्नोमि पूनाङ्गारस्थलीष्विव ।। V) (ii) 64.59.

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चिति: शिवेच्छा सा देव तमेवासाद्य शाम्यति ।

जन्मस्थानशिवां प्राप्य तोदणधारा यथाम्भसो ॥ VL (ii) 85.21.

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विकासमागतो बाल्यं गतो बुद्धीन्द्रियक्रम: ।
वासन्त: पुष्परूपेण मदस्येव रसो मम ।। VI (ii) 56.42

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नानाविभवविज्ञानयज्ञयज्ञोपवीतिनो ।
सा सरन्ती नभस्यासीद्धनघूत्कारघोषिणी ।। VI (ii) 81.65.

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प्रमन्नपि दिगन्तेषु चरन्नपि परंतपः ।
नासादयामि विश्रान्तिमेकां निर्घमिवाघनः ॥ V.i. 87.12

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अमो दूरालोकव्यक्ति... तथा:

पुर: प्राकाराणां कुलशिखरिणो बिभ्रति वपु: ।

विशन्तोऽम्भोधिं कनय लुचिता भान्ति सरित:

पटस्यान्त: सक्ता: प्रतनुसितसूत्रा इव दशा: ॥

V(ii) 45.3.

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अभित्तावृत्तिस्थते चित्रे दृश्यते भित्तिरातता ।
अहो विचित्रा मायेयं मग्नं तुम्बं शिला प्लुता ।। VI (i) 57. 2.

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अन्त: शून्यान्यसाराणि वक्राणि ग्रन्थिमन्ति च ।
दृढैकार्थीयोग्यानि दुर्द[illegible]णीन्द्रियाणि च ॥ Vi (ii) 6.57.

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परदृष्टौ वितृष्णात्व तृष्णाभावे च दृक्परा ।

एते मिथः स्थिते दृष्टो तेजोदोपदशे यथा ॥ V. 24. 53.

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एतच्छृङ्गं हरति पवनः किंस्विदित्युन्मुखीभि-
दृष्टोत्साहश्चकितचकितं मुग्धसिद्धाङ्गनाभिः ।
प्रालेयाद्रेः प्रतिलटवनं प्रोत्पतत्यप्रमूर्ध्वं
वज्रस्तम्भो गगनसुतलो तोलनायेव भूमेः ॥

V.C. 1.15.19.

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ततोज्वलासु मृदोषु स्वास्तीर्णास्विन्दिराजैः ।

सुप्तं शुभ्राभ्रमालासु नवनीतस्थलीष्विव ॥ V(ii) 92. 39.

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त: प्रभृति भावानां [illegible] विना ।
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सैकतादिव तैलानां न संभवति संभव: ।।
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स्थाल्युदंचनकुम्भादि यथा मृन्मात्रकं तथा ।
चित्मात्रं जगदिदं दर्शितं तच्च विचारणात् ॥ V.(ii) 27.17.

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नवनीतस्थलीवा च्छा स्निग्धा मृदो मनोहरा ।
जनं सुखयति स्वादो तदीया नवसंगति: ।। VI (ii) 47.7

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पूर्णे मनसि संपूर्णं जगत्सर्वं सुधाद्रवैः
उपानद्गूढपादस्य ननु चर्मास्तृतेव भूः

V. 21.6.15.

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आदृतानादृतक्षेमेन लि[illegible]ः ।
धावंस्तृणोच्चया ळोळं मुग्धैश्च कितवादितैः ॥ V:(ii)/29.50.

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अरण्यान्यमेवाभो वृक्षमपनन तदा ।
कठिनाकाण्डविध्वस्तं पृथिव्यामिव पतनम् ।। VI (ii) 79.9.

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दृश्यते विमले तस्मिन्नयं संसारविभ्रमः ।
कटकादि यथा हेम्नि तरङ्गादि यथाम्भसि ॥ VI (i) 52.12.

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आत्मज्ञानं विना साधो विना ज्ञानमहौषधम् ।
उदेति पुनरेवेयं दुःसंसृतिविषूचिका ।। V.66.13

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चिन्मात्रं शुद्धमात्मानं यो वला‍व्य स्थिर: स्थित: ।
नाघयस्तं विलुम्पन्ति महोपन्निपवेपव: ॥ V. (ii) 96. 23.

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कवाहमासं विनिमग्नः क्रियाजालकर्दमे ।
इदं कार्यीमिदं नेति मिथ्या विभ्रमचक्रके ॥ VI (i) 102. 12.

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अभ्यासमासो भिमतं वस्तु प्रकटयन्त्यलम् ।
प्रापयन्ति च निर्विघ्नं घटं दीपप्रभा यथा ॥

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प्रतिबिम्बे न दृश्यन्ते स्वात्मबिम्बगतैर

यथा दर्पणरत्नाद्यास्तथा कार्ये महाधि 3

V. 20.42

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शुभाशुभस्वसंकेतसंशान्ताशाविषूचिकः ।
नष्टेष्टानिष्टदृष्टिस्त्वं संवित्सारपरो भव ॥ V. 50. 35.

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कुण्डलाभूषितमुखं नव[illegible]दितम् ।
शिखासंप्रोतमन्दारं शृङ्गस्थेन्दुमिवाचलम् ॥ V. iii 85.63.

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पण्डादिचिना जनता: दूरके।

विटपादिचित्रा इव पुत्रिका: ॥ V. 72. 8. '79.

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षष्ठ्यन्तशब्दकया तात्विद्यवर्यैः प्रणीयते ।
यावन्मात्र परिज्ञातं परिज्ञातं प्रहीयते ।। ए. ७५.७१.

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आत्मैनैवेदमखिलं संपन्नं द्वैतमद्वयम् ।
खण्डो मधुरसेनैव मृदेव च महाघटः ॥ VI (i) 51. 27.

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जगयज्ञोपवीतस्य स्वर्गपातालवाहिन: ।
गङ्गावाहस्य येनास्यां तृतीय: पूरितो गुण: ॥ Vi(c) 74.9.

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तर्जनप्रोत्पेतद्रूपूतधानीघा प्राष्टभूमिका ।

स्वर्णाच्छेणी पूजनाग्निवर्नितावर्णनिनारुणा ।। VI(ii)75.43.

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यथा दो[illegible] येन सुवर्ण [illegible] ।
[illegible] यानि विज्ञाने तथा भुवनचित्रक ॥ VI (ii) 51.25.

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तदेतत्सदा लने साधौ कः प्रवर्तेत दुर्मतिः ।
किंत्वेतत्सद्गुणेष्वेव तुष्टाक चुकवत्स्थितम् ॥ IV. 54. 35.

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जाग्रत्यैव सुषुप्तस्थो यः करोति जगत्क्रियाम् ।

तं यन्त्रपुत्रकमिव नायाति सुखदु:खदृक् ।। V. 70. 14.

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प्रसुनं ब्रह्मकृतस्य तरङ्गमिव बाम्बुधेः ।
अनुत्कीर्णप्रकटनाभित्तस्तम्भे चारुपुत्रिकाः ॥ VI (ii) 147. 8.

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यथा शिलामयी कन्या चोदितापि न नृत्यति ।
तथेयं कलमा देहे न किंचिदवबुध्यते ।। V. 13. 65.

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वनपानामृगा मुग्धाः पुरसंचारसंस्थितौ ।
बालबुद्धिविबोदकाय योजिताश्चपंपुत्रिका: ।। IV. 57. 57.

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मिथः शिलापुत्रकयोर्यथैकोपलपुत्रयोः ।
श्लिष्टयोरपि नो रागस्तथा चित्तशरीरयोः ॥ V.72.13

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नान्योन्यस्नेहसम्बन्धभाजनं शैलपुत्रकाः ।
देहेन्द्रियात्मप्राणाश्च कस्या न परिदेवना ।। V. 72.15

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क्रान्तासुरापमदना नीला वनलतामिव ।

जर्जरोपलपा वानोक्षमां पश्यति घोरघो: ।। V. 7 4.58.

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यन्त्रपुत्रकसंचार इतीयं जगतामपि ।
अन्तः संतोषया दृष्ट्या पश्यन्हसति शान्तधीः ।। V. 77. 6.

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दोपादिभिः शनैः स्निग्धदेशाशतावहारिभिः ।
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प्रत्यदारीकृतमवार्थि प्रतिगेहं सुराजवत् ॥ Vi(ii) 91.3.

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महाजडत्वावाघारे संसारविषमार्णवे ।
इन्द्रियग्रामगहने विवेकः पोतको महान् ।। VI (ii) 48.39.

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काष्ठकचयोः श्लेष्मा यथा स्नेहः प्रवर्तते ।

द्वयोः संघर्षणादग्निः स्वभावाज्जायते तथा ॥

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तज्जीवाधारमोजस्तु प्रविष्टौ हृमलीदितम् ।
रक्षितं परितः प्राणैर्वातैः प्रच्छादनं यथा ॥ Vi(ii) 137.26.
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भोगभोगिभवल्लितां तृष्णातरङ्गवागुराम्।

लोभोग्रकरवालाढ्यां कोपकुन्तकुलाङ्किताम् ॥ V. (ni) 6.37.

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यो वर्षैरपि न संप्राप्तः पण्डितैरविखण्डितैः
स इतः प्राप्यते बोधः सुवर्णमिव सैकतात् ।। V. (ii) 10.3.44.

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जगत्सद [illegible] ।

संचात्यपानमुकुरप्रतिबिम्ब इवास्थितम् ॥ VI (ii) 81.89

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रसायनघनाङ्गेषु चन्दनद्रवशोभिषु ।
लुठितं चन्द्रबिम्बेषु तुषारशयनेष्विव ॥ Vi(ii) 12.37.

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नानापदार्थप्रमितिस्वरूपं

जगन्मयूराण्डरसश्चिदाधा ।

मयूररूपं त्वमयूरमन्तः

सत्तापदं विद्धि कुतो स्ति भेदः ।। V i (ii) 47. 35.

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स्वभावाच्चेतनं तस्माद्धुद्रत्वेन तथा स्थितम् ।

हैमेव रूपकत्वेन संनिवेशविलासिना ॥ VI (ii) 83.15

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चरद्रसाभिर्बह्वीभिर्नाडीभिरभितो वृतम् ।
कुल्याभिः स्थूलतन्वीभिर्बाह्यदेशमिवाखिलम् ॥ V (ii) (37.13.

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विचित्रपिच्छकापुञ्जो मयूराण्डरसे यथा ।

यथा नानात्मिके ह्येव बह्वण्डरसवर्ह्निते ॥ VI (i) 47. 30.

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यथा जगति चित्तस्य [illegible] तथा ।

नाना नानात्मकैकं च मयूराण्डरसो यथा ।। VI (i) 47.34.

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पिञ्छपदाधिकाठिन्यं मयूराण्डरसे यथा ।

चिति तत्त्वे स्थिता नानाता तदपि व्यंजनात्मनि ॥ VI (i) 47.29.

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स्वरूपं वेद्मि चित्तस्य वासनामयमाकुलम् ।
त्यागः स मन्ये दुःसाध्यो वज्रनिर्गिलनादपि ॥ V. ii. 25. 8.

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बिम्बं तत्तुपादत्ते यथदग्रे वर्तिष्ठति ।
यथादर्शंश्चिदादर्शस्तथैषायं स्वभावतः ॥ V (ii) (47.20

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यद्यद्यथा जगति चेतसि चेतनाया

तत्तत्तथानुभवतीत्यनुभूतिसिद्धम् ।

दृष्टं विषामृतदृशैव पदार्थजातं

नातोऽस्ति संविदविषयमिति प्रसिद्धम् ॥ Vr (ii) 96.42

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राज्यं ररक्ष भर्तुस्तत्क्रमेण समदर्शनात् ।
यथा कालेन केदारं पक्वं कलमगोपिका ॥ V. ii. 85.17.

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केशोण्ड्रकभ्रान्तिरिव विविक्ता निशवेष्टना ।

मिथ्यैव दृश्यमाना वै दृश्यमाना न किंचन् ।। V i(ii) 160.17.

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सद्रूपपरिणामेन तथानं ... कारणाम् ।
नाशादेकतया नीयमौष्ण्यत्वादेति ह्यग्निताम् ॥ V. iii 86.96

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सोमदेहे जडे वृष्टे चिन्निजे सत्यवद्भवेत् ।
निशीथे विन्नसत्यजे यथा सौरप्रभाभर: ॥ Vi (i) 81.105.

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साधुसंगमशुद्धात्मा शास्त्रार्थपरिमार्जितः ।
प्राज्ञो यात्युद्धृतं वह्नेरग्निशौचमिवांशुकम् ।। VI (ii) 47.16.

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मिथुनैकसखीयामा कुमुदोत्कारहासिनी ।
प्रालेयजालप्रकरं विकिरन्ती समाययौ ॥ V.22.06.27.

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अहंत्वपवनस्पन्दो जगदित्यवगम्यताम् ।
अहंत्वपद्मसौगन्ध्यं जगदित्यवबुध्यताम् ॥ Vi (ii) 15. 10.

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नैरात्मना बहुशो [illegible] ।

मनागपि न संबन्धो युपातालतनादिवत् ॥ V 82.23.

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औष्ण्यैन्दौ शीतने भानौ मृगतृष्णाजने तथा ।
यथा न भावयस्यास्थामेवं भावय मा स्थितौ ॥ (V. 56.23

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उच्चावदाता विपुला हिमवद्भूमयो पि ता: ।
नीता: शौक्लयक्षे वाशु रुधिरेणात्मपंङ्कताम् ॥ V.(ii) 134.46

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ययौ मासाष्टकं तस्य [illegible] सरसो [illegible] ।

वासपङ्कजसंक्रान्तौ चपनागपञ्चमुखच्छदैः ॥ V. 44.9.

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क्षीरोदजलधाराभं ज्योत्स्नासंपिण्डसुन्दरम् ।
प्रतिबिम्बमनङ्गस्य नतं भित्ताविव स्थितम् ॥ V c VI 106.68

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नरकेभ्य: समुत्तार्य स्वर्गे हर्म्यमयोजित: ।
कुमार्यदोत्रूढाय नरस्कन्धवाहिने ।।

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शासनापुष्पभाराय नमो दुष्कृतशाखिने ।
येनैसार्धं चिरं बहु यो भुक्ताः प्राकृतयोनयः ॥ V. P6. 42-43

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घनदुर्गान्ति गायद्भिर्मज्वालाजालैर्जगद्गतैः

आसीद्रक्तांशुकैः कीर्णैः संध्याभ्रैरिव वा नभः ॥ VL (ii) 25. 35.

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प्रसृतप्रत्ययाख्येन्दुमरीचिरावृतं कृतम् ।
आकल्पदुव्यमेधानिव्यनिहूलादिमिव संभृतम् ।। VL (ii) 76. 10.

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महाप्रलयसंदग्धदानोरोदमथनारवम् ।
ब्रह्माण्डोग्रारघट्टे स्मिन्वार्यं न्वौमिव सारवम्।। VI (ii) 76.11.

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कूज च्चकोरयवा रुलता निकुंज
मुदृभासि नन्दन भिवागतमन्तरिदात् ॥

V: (ii) 152.18.

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तापिच्छविपिनोद्दीप्ततिमिरभस्माभ्रभासुरम् । VI (ii) 77. 2.

महार्णवमहावर्तवृत्ति भ्रमविवर्तनम् ॥

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पंव्यो पि चेत्तदेतस्मात्सर्वमाप्नोति निश्चयात् ।

नो चेतद्ब्रह्मपि प्रोक्तं त्वयि भस्मनि हूयते ॥ V. 26-12

74. 46

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सुखोच्चैश्चतया शस्य सस्-[illegible]

तण्डुलस्य यथा चर्म यथा ताम्रस्य कालिमा ॥ पा. ५४. ३७.

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आपत्कर जपरशुं पराया निर्वृत्तिः पदम् ।

पुष्पगुच्छं शमनरीरान्तम्बस्व निराशताम् ॥ ৫. 74. 46.

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दन्तिनोऽन्योन्यमाभग्नदन्तदेहा यथाद्रिका: ।

मृत्युदरोप्यक्रग्रासपिण्डपिण्डा इवाभवन् ।। Vi (ri) 112.5.

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शतश: परिवर्तन्ते प्रतिपिण्डं क्षणं प्रति ।

कुलालचक्रकाभावा इव भावा भवाम्बुधौ ॥ V (ii) 93. 69

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शतशः परिवर्तन्ते प्रतिपिण्डं दाणां प्रति ।
कुलालचक्रकाभाता इव भावा भवाम्बुधौ ॥ V (ii) 93.59.
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इत्यभ्यासविलासेन योगेन व्योमगामिना ।
योगिनः प्राप्नुवन्त्युच्चैर्दीना इन्द्रदशामिव ॥

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इत्यभ्यासविलासेन योगेन व्योमगामिना ।

योगिनः प्राप्नुवन्त्युच्चैर्दीना इन्द्रदशामिव ।। Viii, Pr. 49

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अशिदात बभूवाथ कलानामति कोविदः ।
अमावास्या पिवेन्दकविन्यौ न्यविन्नसत्कलौ ॥ Vi.(i) 77.47.

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तमो मायापटेनेव स्वभावो तत्र कारणम् ।
स्वरूपे निर्मले सत्ये निमेषमपि विस्मृते ॥

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वज्रसारमिव प्रोतमुज्ज्वलन्नेमि यो भिनत् ।

अधो मणिरयो यन्त्रं सर्वेदजैनवेष्टितम् ॥ VI.ii.74.5

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यथोपलत्वं शैलानां दारुत्वं च महोरुहाम् ।
तरंगाणां जलत्वं च पदार्थानां तथात्मता ॥ VI (i) 53.59
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जगदत्तमहाकोशं तुलायां तूलकाल्लघु ।
मायामरीचिशशिनमपि नेदाणगोचरम् ॥ V. (i.) 34.19.

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चक्रावर्तैवहव्यूहमालोलनकालतान्तारम् ।

चलद्ध्वजशतावर्तां पताकालहरीगणाम् ।।

V: (ii) III. 11.

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विवेकावस्थया चेतस्तथैवायाति निर्वृतिम् ।
पतच्छ्वभ्रे दृढतृणापचयालम्बनादिव ॥ V. 61. 3.

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करशाखिकविश्रान्तसर्वैर्हिति विहंगमाः ।
नखांशुम जरीकीर्णा महामरकतद्रुमाः ॥ V. 31.43.

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अनुभूतिं विना तत्त्वं ब्रह्मादेर्नानुभूयते ।
अनुभूतिं विना रूपं नात्मनश्चानुभूयते ॥ V. 64.53.

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परिणामवादि नास्त्येष । तस्मान्न कदाचन ।

VL (1) 47. 2

भविदं जगदाभासं मरुतापो यथा जलम् ॥

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मध्यभागस्फुरत्तुङ्गैः स्तवकैर्घनपङ्क्तिभिः ।
सहस्रादात्त्वमतुलैर्जेतुमिन्द्रमिवोद्यतम् ॥ (V. 49. 31.

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प्रलम्बकर्णौ लुलितनागौ मृशुबुद्धा ।
शुष्कतनुत्वौ ललाटौ नादौ दीर्घजौ लाग्सितस्तनौ ॥ VI (ii) 81.16.

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यावत्ससकलं वारि क्वापि निर्गन्तुमुद्यताः ।

विद्युद्व्यवज्रवित्रस्तसपदाद्रीन्द्रवृन्दवत् ।।

V:(ii) 140.11

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जगद्राम न तुष्टय ।

शस्यारस्थैर्यमसत्यं च

विषमूकाँ प्रयच्छति ॥ (U. 57.10

अमुकै पि विषा येषा

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ज्ञस्यारचर्यममत्वं च जगद्रापि न तुल्यो ।

ज्ञस्याश्चर्यममत्यं च जगदपि न तुच्छते ॥ 58

अमुके पि विभा येभा विषमूर्च्छां प्रयच्छति ।

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प्राप्नुयाँ वनं वा त्यमुत्सृज्य नवधल्लभौ ।
कालेनात्यतरेणोव चन्द्रसूर्याविवोदितौ ॥ V. 65. 27.

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अविवेकिष्वमित्राणि मित्राणि च विवेकिषु ।
गच्छन्त्यन्तशून्यानि काननानीन्द्रियाणि च ॥

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अविवेकिष्वमित्राणि मित्राणि च विवर्जितः ।
गहनानन्तशून्यानि काननानीन्द्रियाणि च ॥ 5.16.5

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नोहारगहनानि च ।
दुरतिक्रमणीयानि नोहारगहनानि च ॥
जनितालंहकजालानि जङ्गलानीन्द्रियाणि च ॥
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दुरतिक्रमणीयानि नीहारगहनानि च ।
जनितातङ्कजालानि जङ्गलानीन्द्रियाणि च ॥

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अत्र प्रौढिमुपायातः सूर्यतामेति पावनोम् ।

परिणामवशादिन्दुरमावास्यांतामिव ॥ V. 70. 11

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मगुलम्नीव पर्णाणि स्फुरतोवाग्निरातपे ।
संकुचत्पल्लवापीडास्तोऽप्यन्ते वनराजय: ॥ Vi(ñ) 2.3.10.

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प्रस्फुरच्चारुकामाला दिनान्ततिमिरा इव ।
पश्येमौ मम जायेते प्रोन्मुखावुरसि स्तनौ ॥ V. i. ii/ 105. 35.

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धूमाप्युवाहरजसां महावर्तकृद् ...

युनदो वाहवायँ धनमोनो नोत्पन्नाश्चिकः ॥ V (ii) 92.23

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धूमाभ्रवाहरजसां महावर्तकृदम्भसाम् ।
वृन्दो वाहवायौ घनभोनो नोत्पन्नात्मकः ॥ Vi (ii) 12.23

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इत्युक्त्वा विबुधांस्तत्र क्षीरोदार्णववीचिषु ।
अन्तर्धानं ययौ देवस्तटतापिच्छगुच्छवत् ॥ V. 33. C.

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तत्रेदं महदाख्यानं शृणु भवतानुत्तमम् ।
दूषणं द्वैतदृष्टीनां द्योतनं बोधभास्वतः ॥

V. (ii) 168. 11

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बन्धुत्वं भाविनी बन्धु परत्वे भाविनः
विभा पृतदशेवेह स्थितिर्भाविनिबन्धनी
V. 20. 3.

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शुभतो वहन्नाकृष्टं रसासिक्तमहर्निशम् ।
प्रवहच्छुवसनाकुल्यं दोत्रपस्य विदुर्बुधाः ॥ V. (ii) 55. 5.

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शुभतो न्नहूतनाकृष्टं रसासिक्तमहर्निशम् ।
प्रवहत्कूपसमाकुल्यं क्षेत्रमस्य विदुर्बुधाः ॥ Vi (ii) 55. 5.

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पुष्पेषु गन्धतां याति शनैः सा चतश्रसरम् ।
पृत्कोटररसोल्लासः स्थाणुतामेति भूतले ॥ IV. 36. 23.

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पुष्पेषु गन्धतां याति शंभः संचितोमयम् ।
पृत्कोटररसोल्लासः स्थाणुतामेति भूतले ।। IV. 36. 23.

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किंचिन्मः कहाराशु

नपोविरक्ताराशु दिदु संपार्जितारिन्वव ।। ए. ३. २.

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गतान् ।

जलदान्वलयन्वायुर[illegible]

इव आयाति पुष्पाणि रचयन्वनवीथिषु ॥ Vi(ii) 114. 30.

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मातापितृसहस्राणि समतीतानि वै सु

बहून्यब्दुप्रवाहस्य निम्नानीव वने वने

V. 19. 31.

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किं पुत्र घनता [illegible] कि

वाष्पधाराधरं घोरं प्रावृट्काल इवाम्बु

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असख्यपुत्रयो नैव यथा नैव सुतस्तयो:न

सरितरङ्गवत्पुत्र गता: पुत्रगणा ह।

ए. १९. ३२

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असंख्यपुत्रयोर्नैव भवानेव सुतस्तयोः ।

सरित्तरङ्गवत्पुत्र गताः पुम्नगणा तृणा।

द. 17.32

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वैराग्यपूर्णतामेति मनो नाशावशा
आशया रिक्ततामेति शरदेव सरोमन
हृदयं शून्यतामेति प्रकटोत्कटकोटरम् ।

V. 2 C. 15.

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ततः शिखिध्वजो राजा तत्त्वज्ञानपदं विना ।
आजगाम परं मोहं तमोन्धत्वमिवाप्रजाः ॥ V(i) 84.1.
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रत्नगोकरगोहारसंध्याभ्रपटलानतम् ।
क्वचित्पांसुपयोवाहपोतहेतिपयोधरम् ॥ V i (ii) III. 18.

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लताकान्तैककान्तत्वाच्छृङ्गाररसनिर्भरम् ।
काकल्येव प्रगायन्तं मत्तालिनिर्जनिःस्वनैः ॥ IV. 49. 27.

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रतकलमकलान्तपुरारिलक्ष्मी-

चलाङ्गलेखाक्रमशोकराकम् ।

एलालतालिङ्गनलब्धगन्धः

मालम्ब्य वेलावनगन्धवाहम् ॥ V.(ii) 24.24.

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प्रोत्फुल्लकिंशुकैषा

दक्षिणाजलधेस्तटे त्र वनराजी ।

ज्वलितेव जलतरङ्गैः

पौनः पुन्येन सिच्यतेऽम्बुधिना ॥

V.C (ii) 115. 37

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एते कदम्बवनकम्बलमम्बुदाभ-

मामान्ति भास्करपथानुगता वहन्तः ।

अस्याचलस्य वसुधेव तटं तवास्तु

मा सूर्यरोधकनभस्थघनौघशङ्का ॥ V. ( ) 115. 8

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करिकरटगलितमदजल-

विलुलितवनवीचिचंचरीकचयैः ।

चर्वित एष कदर्थित

इव कलानिकरो विभाति वारिनिधिः ॥ V[illegible]115.13

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कान्तः क्रिया च भुवनं भवनं चिराय

नाद्यापि तिष्ठत इतीपवनं चिकासि ।

आशङ्क्यते प्रतिदिनं ननु नष्टमेव

नाद्यापि नश्यति च मेयमहो नु माया ।।

V:(i)116.23.

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ननं निःचन्तां यातमतिभ्रमितचक्रवत् ।

अनन्तजगदावर्तविवर्तातिशयादिव ॥ IV. Kr. 18.

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पिद्धानमरनारीभि[illegible]दुकूलान् ।
धातुपाटलनिर्झरपयोदपटसंवृतान् ॥ IV. 14. 10.

तटाद्रुजसंसगन्धीदान्यवर्जितानिव ।
सरित: कुन्दमन्दारपिनद्धलहरीघटा: ॥ V. 14. 11.

पुष्पभारपिनद्धांगान्वृक्षान्पवनकम्पितान् ।
दन्तीबानिव मधुप्राप्तौ घूर्णान्मधुकरोदाणान् ॥ V. 4. 12.

दारुणादवापतुस्तत्र पुष्पनौलतरंगिणीम् ।
सपंगां सरितं सायु सर्वपुष्पमयीमिव ॥ V. 14. 14.

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कौपलकनकलता नय-

विनयितनलना विलोलवलयकृतम् ।

श्रवणरसायनपानं

विततमिहाकर्णयास्य तटे ॥ Vi(ii) 115.12

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आवहोत्थजनाद्रीन्द्रसंघट्टास्फोटघट्टितम् ।

महाप्रलयपर्यस्तपर्वतप्रान्तकुट्टिमम् ॥ VI (ii) 77. 13.

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तपन्तं द्वादशादित्यगणं दिक्षु दशस्वपि।
बृहत्तत्र सताराव ज्वालेव भगणं वनम् ॥ VI (ii) 75.13.

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पदमतुलमुपैतु मिच्छतोऽच्चैः
प्रथममियं मतिरेव लालनीया ।
फलमभिलषता कृषीवलेन
प्रथमतरं ननु कृष्यते धरैव ॥ V. 12. 40.

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असतो हीन्दुबिम्बादेर्वै सुखं कालयोजनम् ।
वन्ध्यातनयसर्वाङ्गमण्डनं कस्य राजते ।। V. (i) 94.5

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चन्द्रः कुमुदखण्डस्य प्राल्यमिव पल्लवे ।
हे राजर्षे नमस्तुभ्यमिति द्विजाः सुतौ वद्त ।। Vi(i) 85. 6 P.

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स्पृष्टपदोऽथ मन्दरमथ्यमान-
मन्दार्णवोत्थसितदुग्धतरङ्गभङ्गैः ।
पश्य प्रभापटलकैः परिपूरिताङ्गो
पूरैरिवोग्रसरितः प्रसरद्भिराशाः ॥ Vi (iii) 115. 49.

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शाखाः क्वचित्पदार्थपल्लवाः क्वचित्प्रकाशकुसुमम् क्वचिदन्ध-
कारकाष्ठं क्वचिन्नभः कोटरं क्वचित्प्रलयगुल्माः क्वचिन्महा-
प्रलयगुल्माः क्वचिद्धरिहरादिगुलुच्छकाः क्वचिज्जाड्यत्वक्
एवमनाकारं व्योमरूपमेव संविदात्मनि ब्रह्मणि ब्रह्मसदृशा-
भावादव्यतिरिक्तमेवैतत्स्थितम् ॥ VI (ii) 61. 18

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यथा तरो: संविद्रूपं [illegible] किञ्चित्त्वं

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यथा गलितुषारस्थो घनो गगनतामियात् ।
तथा सत्यावबोधेन शाम्यत्यात्मगृहं जगत् ॥ VI (II) 51. 23.

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दुर्दर्शनस्य गगने शिखिपिच्छकैव

सूक्ष्मा परिस्फुरति यस्य तु वासनान्तः ।

गुरुः स एव भवतोह हि वासनैव

बन्धो न यस्य ननु तत्दाय एव मोक्षः ॥

VI (i) 55.45.

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दुर्दर्शनस्य गगने शिखिपिच्छकेन
सूक्ष्मा परिस्फुरति यस्य तु वासनान्तः ।
मुक्तः स एव भवतीह हि वासनैव
बन्धो न यस्य ननु तत्त्वदाय एव मोदः ॥

VI (i) 55. 45.

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उच्चावदाता विपुला हिमवद्भूमया पि ताः ।
नीताः शौकल्यरूषेवाशु रुधिरेणात्मपंङ्कताम् ।। VI (ii) 134.46

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दिनिसुतं नलिनी तुषारपातं
सुरनलिनी सततोदितार्कबिम्बम् ।
कमलजनलिनी जलावपूरं
हृदि नलिनी निलयं विभुं प्रपद्ये ॥ V. 33. 25.

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शबरोणा शरीरेषु शोणिपणोत्करै गिरौ ।
नाराचैः पर्णशबरैर्वैनानो नगरायते ॥ V: (ii) 114. 35.

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अज्ञानं ज्ञप्तिबोधेन परामृष्टं प्रणश्यति ।
येनैवाभ्युदितस्तेन पवनेनेव दीपकः ॥ VI (ii) 61. 23.

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अलातविधुतो धुन्वन्पूताङ्गारोग्रमण्डलौः ।
धूमान्धकारैः स्थगयन्म्लानमूर्ध्वं दिशोमुखम् ॥ V I (ii) 141. 9.

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अन्येष्वग्न्येकपूर्णेषु [illegible] पि।
पूतान्यग्निमयान्येव स्फुरन्त्यनघमानतवत् ॥ VI (ii) 60.61.

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चक्षुः कनीनिकाकोशे मुकुरे सलिले मणौ
प्रतिबिम्ब इवाकर्मी भक्तिनाधारपावकः ॥ V (ii) 130·18

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दृढहस्ततलाघातहतकन्दुकवन्नभः ।
अपश्यं गगनस्थो हमुदितं चण्डतेजसम् ।। VI (ii) 75. 12.

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शिखिध्वजं पुरः संस्थं प्रोवाच गद्गदाक्षरम् ।
पतामीव स्फुरामीव द्रवामीवाङ्गयष्टिभिः ॥ VI(i), 105.33

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मेघान्परिदधत्युच्चैर्मूर्तान्युच्चैः पटानिव ।
प्रतिवर्षं विजातीयान्युत्पद्यन्ते फलान्यगे ॥ VI (ii) 60. 43

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इति ते सर्वे आयाता ब्रह्मलोकनिवासिनः ।
अदृश्यतामेव गता दीपाः दग्धोणदशा इव ।। VII(ii) 80.1.

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वैरिंचनगरं दग्ध्वा ध्यानं हृत्वा विरंचिवत् ।

ते पि निर्वाणमाजग्मुर्निःश्रेयसदशदोपवत् ॥ VI (ii) 80. 3.

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तैलबिन्दुर्भवत्युच्चैश्चक्रमप्पतितो यथा ।

तथाशु चेत्यसंकल्पे स्थिता भवति त्रिजगत् ॥ V.(ii) 39.35

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शुद्धबोधात्स्यपि न ज्ञत्यादसमाहितोदिता ।
न जातु सुसमिद्धे ग्नौ घृतबिन्दोरवस्थितिः ॥ V. (i) 45.45.

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उद्गीतालापमसृणान्सुधाकीतान्नु ... ।

अद्री श्वेतमयान्वापि नवनीतमयाश्च वा ।। V. (ii) 145. 68.

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संतापितसपस्नाहग: सर्वधातुमयंकर: ।
संसृतिज्वर आदोघैः कदा नाशमुपैष्यति ॥ V. 2. 29.

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यथा यथेच्छा तनुतां याति जन्तोर्विवेकिनः ।

तथा तथोपशाम्यन्ति दुःखचिन्ताविषूचिकाः ॥ V.(ii) 36.27

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हैमपीठमिवानेकमविष्यत्संनिवेशवत् ।
तदयनाणामपि स्फारं शान्तमव्ययमाश्रितम् ।। V. (ii) 41.26.

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जगामास्तं जगद्दीपो दोष: स्नेहक्षयादिव ।
व्यवहारमर्धैः सार्धं पद्माः संकोचमाययुः ॥ Vi, ii, 105. 28

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शान्तिमायाति देहो य सर्वसंकल्पवर्जितात् ।
दोपस्तैलक्षये यथा ॥ V 2.18 2.19.
तदा राघव निःशेषं

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देहं त्यज्य निर्वाणमन्त्रेण ...

अपुनर्जन्मने राम जगामेति महामतिः ॥ V. (i) 110. 27

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एवमस्माद्भगवं श्चितात्कथं चदशतं कृतम् ।
तत्स्वप्नकृतरुद्रेण दोपाद्दोपाशतं यथा ॥ VI. (i) 69.4.

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स्थितिं याते शमं याति जीवी निःस्नेहदीपवत् ।

दीपवच्छमायाति सुखादिस्नेहसंक्षये ।। V. (i) 85. 137.

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दिवा प्रीततरौ मित्रे यामिन्यामिष्टदंपती ।
प्रभादोषाविव श्लिष्टौ न वियुक्तौ बभूवतुः ॥ Vi.ci. 107.4.

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नो वा व्यवा दृशो [illegible] निवारः ।

संपद्यते स च विकल्पभयेन सिद्ध्यै ।

सिद्धिश्च संभवति तेन विना न काचि-

द्दीपं विना निशि यथा नयनोपलम्भः ॥

V. (?) 167.45

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निर्वाणदीप इव स्थितः ।
अनिर्वाणोऽपि निर्वाणशिवत्रदोप इव स्थितः ।
अनिर्वाणो पि निर्वाणा शिवत्रदोप इव
अन्तः शून्यो बहिः शून्यः शून्यः कुम्भ इवाम्बरे ॥ V.6.ii 126.68
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अनिर्वाणोऽपि निर्वाणश्चित्रदीप इव स्थितः ।
अन्तः शून्यो बहिः शून्यः शून्यः कुम्भ इवाम्बरे ॥ V. 12668
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धाराधरधराराम्बुधरान्बुधरान्बुदा । 13.

जगद्देहगुहासोह्यौ धनं गातुमिवोद्यता ॥ V. (ii) 112. 13.

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परिस्फुरत्यपर्यन्ता हृदयोन्मूलनोद्यता ।

आक्रन्दकारिणी क्रूरा भावाभावविषूचिका ॥ V. 8 3. 8.

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शुभाशुभाख्यं हतमानवीयं

चिन्ताविषं कायकुक चुकं च ।

अजस्रपञ्चकश्वसनाशनं च

सर्वैक[illegible]नाशदं च ।। V. 50. 72.

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अयं सो ऽहमिति व्यर्थं दुर्दृष्टिरवलम्बिता ।

त्वया मूढविनाशाय शङ्काविषविषूचिका ॥ V. 52 32.

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मृन्मयं तु यथा भाण्डं मृच्छून्यं नोपलभ्यते ।
चित्त्वमत्कारमात्रात्म तथा कार्योपलावधिप ।। Vi (ii) 105. 34.

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ददर्शतुर्नवं तत्र तल्पं कुसुमकल्पितम् ।

परितो व्याप्तमुत्कीर्णैर्हेमपङ्कजराशिभिः ॥ V(ii)106.65-66

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मन्दारकुसुमप्रोतैः कुन्तलैर्नृप राजसे ।

कनकाब्जमिवोल्लोलैर्भृङ्गैः कलितकेसरैः ॥ V.i, 106.41.

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इति तस्मिन्व्यथते यातौ मणिरुद्दोय सिद्धय: ।

त्यजन्ति अवमन्तारं शरो गुणमिवोज्झित: ॥ 98.17.

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कृत्वा चलमहाकुड्यघटनोद्भटदिक्तटम् ।

सर्वावयवनिष्क्रान्तप्रदृदशपाशतोमरम् ॥ V. 30. (P.

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विगतेच्छाभयक्रोधः ।
स्वाद्यन्नां रसजातानि
अपरागाभिलक्षणां यथाप्राप्तानि दर्विवत् ॥ Vr(ii) 36.18.
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यथा शुभ्राम्बुदे वस्त्रशङ्का न परमार्थतो ।
देहो यमहमित्येषा तथा शङ्का न वास्तवो ॥

V. (iii) 27.5

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यदस्ति तच्छिवति शिलाशरीरे शाल्मलिका।

यन्नास्ति तच्छिवति शिलाशरीरे शाल्मलिका ॥ VI (i) 47.19.

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माण्डूक्याणि घटे त्वाश्चिद्रूपकनको ... ।
यदेव मा चेतयते जगदादौ व वेत्ति तत् ॥ U. (ii) 34.13.

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...मानतां च कुर्वति यं ।
मनसो बाह्यमारम्भमान्तरं ... VI (ii)
समं वैतृष्ण्यदात्रेण तस्य क्षेत्रं प्रकाशते ॥
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स्पृशयन्तीं स्पर्शनीयानि यथाप्राप्तान्यवासनम् ।
कूटागारवदद्व्यमनिष्क्रमणोदयम् ॥ V. (T.) 36.17.

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तस्य देहद्रुमान्तः स्थं त्यक्त्वा हन्तोडमाययुः ।
प्रोड्डीय विहगायन्तो यन्त्रोन्मुक्ता इवासवः ॥ V. ४४.५.

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अतज्ज्ञायैव विषया: स्वदन्ते न तु तद्विद: ।
न हि पीतामृतायान्त: स्वदते कटु कांजिकम् ॥ V.(ii) 45:50.

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इति ब्रह्मणि विश्रान्तिमवाप्य स शिखिध्वजः ।
मुहूर्तमासीत्संशान्तमना निर्वातदीपवत् ॥ VI (i) 96. 1.

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अयं किमन्धकारणस्त्वया शोको वलम्ब्यते ।
निवार्ह्यतु सैव त्वां प्रज्ञायष्टिरभङ्गुरा ।। V.i.127.49.

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भृशं पिशाचाः पश्यन्ति भूतभोजनचिन्तया ।

धूमान्धकारानिलया ज्वालयाहुतयो यथा ॥ V.(ii) 97.33.

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तैलबिन्दुरिवादर्शे विश्राम्यत्युपदेशवाक् ।
असंविदनमात्रेण नोदेतीच्छाभवाङ्कुरः ॥ V.81.126.87.

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खादय: पृथिता दीर्घसरित्सूत्रैः समुद्रैः ।
आदर्शैरिव विश्रान्तमहूगेषु प्रतिबिम्बभिः ॥ V. (ii) 92. 43

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अनन्तेषु पदार्थेषु कारणानि घटादिषु ।
संप्रमाणि सपट्कानि चक्षुकाणीन्द्रियाणि च ॥

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अनन्तेषु पदार्थेषु [illegible]
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संप्रमाणि सपद्कानि चक्षुकाणीन्द्रियाणि च ॥

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समुद्गमुद्रया सम्पुटोप[illegible] ।

संस्थया स्थापिता भूमिः प्रकोष्ठे वलयोपमा ॥ Vi(ii) 92.56.

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संविदं संविदा गृह्णास्तान्बाह्यं न्तरपि क्षणाद ।
अहं प्रसृतवांस्तत्र तैलबिन्दुरिवाम्भसि ।। V:(ii) 138. 3.

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संविदं संविदा गृह्णंस्तान्बाह्यैन्तरापि दारुणैः ।

अहं प्रसूतवांस्तत्र तैलबिन्दुरिवाम्भसि ।। V:(ii) 138.3.

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जनैर्जलचरैर्व्याप्ताः सागरा नीरकुक्षयः ।
विविधा रम्यसंदृक्तैर्नगराणीव नागरैः ॥ VI (ii) 56.16.

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ज्ञानवान्ज्ञानयज्ञस्थो ध्यानयूपं विरोपयन् ।

जगद्विजित्य जयति सर्वत्यागैकदक्षिणः ।। VI (ii) 49.42

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एकलोहमया एव यथादर्शाः परस्परम् ।
तथैते प्रतिबिम्बन्ति पदार्थाः पारमार्थिकाः ॥ V(ii) 124.4

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वनस्थलीनां तनयैर्नियमैर्वृत्तिं निवापितैः ।
शुभैः पत्रपुटैर्वन्यपुष्पैः सारतम्यान्तरम् ॥ IV. 55. 25.

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घनमोहप्रबन्धोनि दुष्कूपगहनानि च ।
महावक्रतुच्छानि कुपुराणोन्द्रियाणि च ॥ V. (ii) 6. 58.

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यान्ति यान्ति निपतन्ति तथोत्पतन्ति

सर्गश्रियः कणघटा इव पावकोत्थाः ।

यत्रापन्नं तदहमेकमनादिमध्यं

वन्दे स्वमेव न तु कारणमीश्वराख्यम् ॥

V: (ii) 116. 27

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आहृत्य पौरुष[illegible]तत्को-

मुत्थाय तर्जितसमर्जितबालनौघम् ।

संसारपाशघनपंजरमंजसैव

मङ्क्त्वाभ्युदेयमभितो श्रमेन भाव्यम् ।। गी (ii)49 ·53.

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तत्रालिकज्जलतमालनभोन्तराल-
नीलं तमो न च महो न च जंगमादि ।
नालम्बनं न च मनागपि वस्तुजातं
किंचित्कदाचिदपि संभवतीति विद्धि ॥

Vi (ii) 126.30.

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पूर्वाँ थ वर्षसप्ततत्या पाश्चात्यैर्नैत्य मोदितः ।
विघया क्रकचेनेव छित्वा वृद्धात्वमदातः ॥

Vi (ii) 125.2.

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परिसक्तमतेर्दैहान्सकृताः पत्युरम्भसाम् ।
कः शक्तः परिसंख्यातुं त्रसरेणुगणं यथा ॥ V.68.42.

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विचारणासमधिगमात्मदीपको
मनस्यनं परिगमितेव घोरधी: ।
विलोकयन्हृदयभवनोरसा गती-
गतज्वरो विलसति देहपत्तने ।। IV. 35.69.

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वि विकेा नितोदणेन बलादय इवायसा ।

नरसैठे मन शिकन्धि सर्वभ्रमस्य शान्तये ।। V. 6. 12.4.15.

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सचेतनो यः पिण्डो न्तः कुटस्थूच्यादिकं यथा ।

बुद्यते बुद्यते तत्क्षोवो जगन्निजगद्भ्रमम् ।। V.(ii) 18.2 P.

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इच्छाद्वारिमया विद्धे हृदि शूलं प्रवर्तते ।
जयन्ति यत्र नैतानि मणिमन्त्रौषधानि च ॥ V.P.(ii) 37.55.

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तीक्ष्णा कृष्णा सुदीर्घा च बहत्यङ्गं सदा निजम् ।

शीतलैवामुखोदर्का घोरा तृष्णा कृपाणिका ॥ V. 15. 6.

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मूलान्यपि सुसूक्ष्माणि कठिनाशयकर्कशा ।
तृष्णा परशुधारेव बलान्तीं विनिकृन्तति ॥ V. 15. 16.

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जोऽन्यक्रमपास्थितः करोत्वपुरनाथताम् ।

मणिपुटकप्रस्कारः प्रतिबिम्बक्रियामिव ॥ V. 38. 2 2.

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यदपीह न सत्तार्थं वस्तु नावर्जितं त्वया ।
तृप्त्यै न स्वलावण्यं मुकुरात्प्रतिबिम्बितम् ॥ V 36.62.

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मुद्राभ्यासवशादेषां मुकुराणामिवाशये ।
अहंकारचमत्कारः पतिबिम्बमुपैष्यति ।। (IV. 27. 15.

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स्फटिकः प्रतिबिम्बेन यथा याति न रंजनम् ।
तज्ज: प्रतिफलेनान्तस्तथा नायाति रंजनम् ।। U.1.(i).122.6

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न यस्य हृदयोल्लेखो मनागपि स मुक्तिभाक् ।
अविभागमिवादर्शे विश्वमात्मनि पश्यति ॥

VL (1) 59.18

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तत्र बुद्धिरमूढस्य रूढो हमिति निश्चिता ।
पतिबिम्बवदादर्शे द्रागित्येव हि बिम्बिता ।। VL (i) 63.2

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परै परिणातं ज्ञाने शिथिलीभूतदुर्ग्रहम् ।

ज्योत्स्ना हीनस्फटिकवच्चेत: शांतं विराजते ।। V. 24. 50.

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शुद्धे ल्पो प्युपदेशो हि निर्मले तैलबिन्दुवत् ।
जगत्युत्तानचित्तेषु नादर्श इव मौक्तिकम् ॥ V. (ii) 5. 3.

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एषाँ वामव्यमननि पतिता प्रतिबिम्बीयते ।

उत्ताने मसृणादर्शे मुक्ताफलमिवामलम् ॥ V. ([illegible]) 116. 6.

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अहंप्रपेत्यतः सा रान्नेतरत्परमेश्वरात् ।
असंसक्तमतिस्तिष्ठ हा शिलोदरमौनवत् । Vi. (ni.) 2.5.

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प्रोह्यन्ते यन्त्रवच्छैला निपतन्ति नभश्चराः ।
लुठन्त्यमरगेहानि वल्गते देहदर्पणौ ॥ VI (ii) 81·70.
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व्योम्नि प्रमन्ति गिरयो भुघयो दिगन्ते
लोकान्तराणि पुरपत्तनमण्डलानि ।
नद्यः सरांसि मुकुरान्तरिव प्रवृद्ध-
वातावकीर्णतृणविक्रमणक्रमेण ॥ VI (ii) 81.77.

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मृतां मूर्तमहद्भूतमज्जनोन्मज्जनाकुलान् ।

तरंगमकरावर्तप्रतिबिम्बान्वितानिव ।। VI (ii) 78.17

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